

January 4, 2018

**Memorandum for the Planning Board** 

Planning Board Meeting on January 11, 2018

**City of Bellbrook** 

15 E. Franklin Street Bellbrook, Ohio 45305

T (937) 848-4666 F (937) 848-5190

www.cityofbellbrook.org

This is to confirm that the Planning Board will conduct a public meeting on January 11, 2018 at 6:00 pm in the City Council Chambers, 15 E Franklin St., 2<sup>nd</sup> floor, Bellbrook. Please find following an agenda with appropriate supporting documentation.

#### Record Plan for Highview Terrace Section Three, Phase Two (revised)

The developer of Highview Terrace is requesting approval of the Record Plan for Section Three, Phase Two. As you may recall, the Planning Board approved a record plan for this section and phase in August 2017. Following Planning Board approval, the developer requested that the approved record plan not move forward to Council. The revised record plan is consistent with the previously approved plan, except that it only includes a portion of the lots for recording.

The City's engineer has reviewed the Record Plan and is satisfied that it meets the requirements of the City. If approved by the Planning Board, the Record Plan will be forwarded to City Council for further action.

#### **Comprehensive Plan Discussion**

Ken LeBlanc will attend the meeting to continue the discussion of the Comprehensive Plan Update. Greene County Regional Planning has prepared binders with the information to be reviewed at the meeting.

Please let me know if you have any questions or need additional information.

Mark Schlagheck City Manager



## Bellbrook Planning Board Public Hearing January 11, 2018 6:00 PM Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Prior Minutes of December 6, 2017
- 4. Old Business:
- 5. New Business:
  - A. Record Plan for Highview Terrace Subdivision Section Three, Phase Two (revised)
  - B. Comprehensive Plan Discussion (Ken Leblanc, Greene County Regional Planning Commission)
- 6. Open Discussion
- 7. Adjournment



### PUBLIC MEETING MINUTES DECEMBER 6, 2017

**PRESENT:** Mr. Denny Bennett

Mr. Ed Stangel

Mr. Mitchell Thompson Dr. David Van Veldhuizen Chairman Louis Schatzberg

#### **CALL TO ORDER**

Chairman Schatzberg called the meeting of the Planning Board to order at 6:00 PM and requested a motion regarding the prior minutes of November 15, 2017. Mr. Bennett moved to approve the prior minutes; Mr. Stangel seconded the motion. Roll was called. Mr. Bennett, yes; Mr. Stangel, yes; Mr. Thompson, yes; Dr. Van Veldhuizen, yes; Chairman Schatzberg, yes. The motion carried 5-0; the minutes stand approved.

**OLD BUSINESS:** None

#### **NEW BUSINESS:**

#### **Election of Chair and Vice Chair-**

Mr. Stangel made a motion to nominate Dr. Van Veldhuizen to serve as Chair for 2018. Mr. Bennett seconded the motion. Roll was called. Mr. Stangel, yes; Mr. Bennett, yes; Mr. Thompson, yes; Dr. Van Veldhuizen, abstain; Chairman Schatzberg, yes. The motion carried 4-0, with one abstention.

Dr. Van Veldhuizen made a motion to nominate Mr. Thompson to serve as Vice Chair for 2018. Mr. Stangel seconded the motion. Roll was called. Dr. Van Veldhuizen, yes; Mr. Stangel, yes; Mr. Bennett, yes; Mr. Thompson, abstain; Chairman Schatzberg, yes. The motion carried 4-0, with one abstention.

#### COMPREHENSIVE PLAN UPDATE (KEN LEBLANC, GREENE COUNTY REGIONAL PLANNING)

Ken LeBlanc, Director, Greene County Regional Planning, was at the meeting to continue the process of the Comprehensive Plan update.

#### **OPEN DISCUSSION:**

#### **ADJOURNMENT:**

| Mr. Bennett moved to adjourn the meeting at 7:14 PM. |      |
|--|------|
| Louis Schatzberg, Chairman                           | Date |
| Jami Kinion, Secretary                               | Date |

#### DEDICATION

NOTARY PUBLIC

WE, THE UNDERSIGNED, BEING ALL THE OWNERS AND LIENHOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT AS SHOWN HEREON, AND DO DEDICATE THE SANITARY SEWERS TO THE GREENE COUNTY BOARD OF COMMISSIONERS FOR THE PUBLIC USE FOREVER. EASEMENTS SHOWN ON THE WITHIN PLAT ARE RESERVED FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT OR REMOVAL OF WATER, GAS, SEWER, ELECTRIC, TELEPHONE OR OTHER UTILITIES OR SERVICES, PUBLICLY OR PRIVATELY OWNED, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR THE PROVIDING OF INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES, AND ARE TO BE MAINTAINED AS SUCH FOREVER. STREETS SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE PUBLIC FOREVER.

SIGNED AND ACKNOWLEDGED

OWNER: CLEMENS DEVELOPMENT CO.

| PRESENCE OF:   | & R M CLEMENS CO.  |
|--|--|
| WITNESS  | BY: RICHARD M. CLEMENS OWNER, R M CLEMENS CO. PRESIDENT, CLEMENS DEVELOPMENT CO. |
| WITNESS  |  |
| STATE OF OHIO, S.S.:   |  |
| THE FOREGOING INSTRUMENT WAS ACKNOWL                                     | LEDGED BEFORE ME   |
| THISDAY OFCLEMENS DEVELOPMENT CO. BY RICHARD M. CLEMENS, THEIR PRESIDENT | , 20, BY R M CLEMENS CO., AND BY<br>T, AS OWNER.                                 |
| NOTARY PUBLIC  |  |
| SIGNED AND ACKNOWLEDGED<br>IN THE PRESENCE OF:                           | <u>LIENHOLDER:</u><br>MINSTER BANK   |
| WITNESS  | SIGNATURE  |
| WITNESS  | (PRINTED NAME)   |
| STATE OF OHIO, S.S.: THE FOREGOING INSTRUMENT WAS ACKNOWLED THIS         |  |
| BY, AS LIENHOLDER.   | IT'S   |

# RECORD PLAN HIGHVIEW TERRACE SECTION THREE PHASE TWO

CONTAINING 6.136 ACRES
LOCATED IN SECTION 2, TOWN 2, RANGE 6 MRs
CITY OF BELLBROOK, GREENE COUNTY, OHIO
DECEMBER 28, 2017

**DESCRIPTION** 

THE WITHIN PLAT IS A SUBDIVISION CONTAINING 6.136 ACRES AND BEING PART OF THE REMAINING LANDS OF A 60.069 ACRE TRACT (ORIGINAL) AS ACQUIRED BY CLEMENS DEVELOPMENT CO. THROUGH INSTRUMENTS RECORDED IN O.R. 2372, PG. 672 OF THE OFFICIAL RECORDS OF GREENE COUNTY, OHIO, AND BEING PART OF RIVER BIRCH COURT RIGHT—OF—WAY AS RECORDED IN RECORD PLAN HIGHVIEW TERRACE SECTION TWO, CABINET VOL. 37, PG'S 27B—28B, AND BEING PART OF LOT 27 AS ACQUIRED BY R M CLEMENS COMPANY THROUGH INSTRUMENTS RECORDED IN O.R. 3775 PG. 819 OF THE OFFICIAL RECORDS OF GREENE COUNTY OHIO.

STATE OF OHIO, S.S.: CLEMENS DEVELOPMENT CO., BY RICHARD M. CLEMENS, ITS PRESIDENT, BEING DULY SWORN, SAYS THAT ALL PERSONS AND CORPORATIONS TO THE BEST OF HIS KNOWLEDGE INTERESTED IN THIS DEDICATION, EITHER AS OWNERS OR LIENHOLDERS, HAVE UNITED IN ITS EXECUTION.

RICHARD M. CLEMENS

SWORN TO AND SIGNED IN MY PRESENCE ON

THIS \_\_\_\_\_\_, 20\_\_.

NOTARY PUBLIC

OWNER / DEVELOPER

CLEMENS DEVELOPMENT CO. 6730 LITTLE SUGARCREEK RD. DAYTON, OHIO 45440 PHONE: 937-545-3232 ACQUIRED IN O.R. VOLUME 2372, PAGE 672

AREA SUMMARY

SITE ACREAGE: 6.136 ACRES
LOTS: 5.223 ACRES
STREETS & RIGHT OF WAY: 0.913 ACRES

COVENANTS, CONDITIONS AND RESTRICTIONS:

THE WITHIN PLAT IS GOVERNED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, ASSESSMENTS, ARTICLES OF INCORPORATION AND BY-LAWS OF THE "HIGHVIEW TERRACE SUBDIVISION HOMEOWNERS ASSOCIATION", ALL OF WHICH ARE RECORDED ON HIGHVIEW TERRACE SECTION ONE, O.R. VOL. 2782, PG'S 450-483 & O.R. VOL. 2795, PG'S 619-637 OF THE DEED RECORDS OF GREENE COUNTY, OHIO AND SHALL BE IN EFFECT FOR HIGHVIEW TERRACE, SECTION THREE, PHASE TWO.

NOTES:

- 1. ALL LOTS IN THIS SUBDIVISION SHALL BE KNOWN OR DESCRIBED AS RESIDENTIAL
- 2. MAINTENANCE OF ALL AREAS DESIGNATED AS DRAINAGE EASEMENTS, WALKING PATH EASEMENTS, AND LANDSCAPE EASMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION. MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE COLLECTIVE HOMEOWNERS IF SAID ASSOCIATION BE DISSOLVED.
- 3. ANY LOT AREA RESERVED FOR DRAINAGE PURPOSES, SHALL AT ALL TIMES BE KEPT FREE OF ANY OBSTRUCTIONS TO THE FLOW OF WATER. NO IMPROVEMENTS, STRUCTURES OR MODIFICATIONS WITHIN THE IDENTIFIED DRAINAGE EASEMENT ARE WILL BE ALLOWED WITHOUT THE APPROVAL OF THE CITY OF BELLBROOK'S ENGINEER. MAINTENANCE OF THE DRAINAGE EASEMENT AREA, STORMWATER MANAGEMENT CONTROL FACLITY(IES), AND DRAINAGE AREAS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL OWNER(S) OF THE LOT OR LAND/HOMEOWNERS ASSOCIATION, WHICHEVER IS APPLICABLE, ON WHICH THESE FACILITIES AND/OR DRAINAGE AREAS ARE LOCATED.

BOARD OF GREENE COUNTY COMMISSIONERS: (ACCEPTANCE FOR SANITARY SEWERS ONLY)

| COMMISSIONER  | COMMISSIONER                     |
|---|----------------------------------|
| COMMISSIONER  |                                  |
| WE HEREBY APPROVE AND ACCEPT THIS PLATER RECOMMEND THAT THE SAME BE RECORDED  | T (FOR SANITARY SEWERS) AND      |
| THIS DAY OF   | , 20                             |
| BELLBROOK PLANNING BOARD:   |                                  |
| CHAIRMAN  | SECRETARY                        |
| BELLBROOK COUNCIL:  |                                  |
| MAYOR   | CLERK OF COUNCIL                 |
| GREENE COUNTY AUDITOR:  |                                  |
| WE HEREBY APPROVE AND ACCEPT THIS PLATE   | T AND RECOMMEND THAT THE SAME BE |
| RECORDED SUBJECT TO THE INCLUDED AGRE   | EMENTS.                          |
| RECORDED SUBJECT TO THE INCLUDED AGRES  |                                  |
|   | OF, 20                           |
| SIGNED THIS DAY O   | OF, 20                           |
| SIGNED THIS DAY O   | OF, 20                           |
| SIGNED THIS DAY OF TRANSFERRED THIS   | DF                               |
| SIGNED THIS DAY OF TRANSFERRED THIS | DF                               |
| SIGNED THIS DAY OF TRANSFERRED THIS | DF                               |

CERTIFICATION

GREENE COUNTY RECORDER

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS PLAT REPRESENTS A
FIELD SURVEY OF JANUARY, 2016 PERFORMED UNDER THE DIRECT SUPERVISION OF
PHILIP C. BRUMBAUGH AND THE MONUMENTS, THEIR LOCATION, SIZE & MATERIAL SHOWN
HEREON EXIST AS LOCATED OR WILL BE SET AS INDICATED, ALL DIMENSIONAL DETAILS
ARE BELIEVED CORRECT AND THAT THE SUBDIVISION RULES FOR THE CITY OF
BELLBROOK, OHIO HAVE BEEN COMPLIED WITH.

PHILIP C. BRUMBAUGH, P.S.
OHIO REGISTERED
PROFESSIONAL SURVEYOR NO. 5057

HIGHVIEW TERRACE, SECTION THREE, PHASE TWO RECORD PLAN LOCATED IN CITY OF BELLBROOK, GREENE COUNTY, OH.



2270 SOUTH MIAMI STREET WEST MILTON, OHIO 45383 PHONE: (937) 698-3000 FAX: (937) 698-3928 PAGE 1 OF 3



